

# Licensing Panel AGENDA

**DATE:** Thursday 15 December 2016

**TIME:** 7.00 pm \*

**VENUE:** Committee Room 5,  
Harrow Civic Centre

\* THERE WILL BE A BRIEFING FOR MEMBERS AT 6.30PM IN COMMITTEE ROOM 5

## **MEMBERSHIP** (Quorum 3)

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**Chair:** (To be appointed)

### **Councillors:**

Kairul Kareema Marikar                      Kanti Rabadia  
Varsha Parmar

### **Reserve Members:**

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**Note:** There are no Reserve Members currently appointed to this Panel.

**Contact:** Frankie Belloli, Senior Democratic & Electoral Services Officer  
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## **AGENDA - PART I**

### **1. APPOINTMENT OF CHAIR**

To appoint a Chair for the purposes of this meeting.

### **2. DECLARATIONS OF INTEREST**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

### **3. MINUTES**

[Note: Licensing Panel minutes are:-

- (1) approved following each meeting by the Members serving on that particular occasion and signed as a correct record by the Chair for that meeting;
- (2) not submitted to the next panel meeting for approval.

Reasons: The Licensing Panel is constituted from a pooled membership. Consequently, a subsequent Panel meeting is likely to comprise a different Chair and Members who took no part in the previous meeting's proceedings. The process referred to at (1) above provides appropriate approval scrutiny].

### **4. LICENSING PROCEDURES (Pages 3 - 4)**

Procedure to be followed at an oral hearing.

### **5. APPLICATION FOR A VARIATION TO THE PREMISES LICENCE FOR CINNAMON PLACE, FIRST FLOOR, 406 KENTON LANE, HARROW, HA3 8RQ (Pages 5 - 26)**

Report of the Corporate Director, Community

### **6. ANY OTHER URGENT BUSINESS**

Which cannot otherwise be dealt with.

## **AGENDA - PART II - NIL**